

AGENDA

April 24, 2019

	Motion to approve the April 16, 2019 Regular Session Minutes and the April 24, 2019 Regular Agenda as presented
2019-155	Res. HOLDING EXECUTIVE SESSION – PERSONNEL, EMPLOYMENT 121.22(G)(1)
2019-156	Res. ACCEPTING GRANT BY AND BETWEEN THE SUPREME COURT OF OHIO, AND ASHTABULA COUNTY COURT OF COMMON PLEAS, GENERAL AND DOMESTIC RELATIONS DIVISION
2019-157	Res. AUTHORIZING THE FILING OF A GRANT APPLICATION TO THE OHIO OFFICE OF CRIMINAL JUSTICE SERVICES FOR THE ASHTABULA COUNTY DRUG COURT POSITION, JAG
2019-158	Res. APPROVING LEASE AGREEMENT WITH THE ASHTABULA COUNTY METROPOLITAN PARK DISTRICT BOARD OF PARK COMMISSIONERS FOR SPACE, JEFFERSON VILLAGE
Financials:	
2019-32FINA	Res. APPROVING FINANCIAL TRANSACTIONS FOR THE COUNTY
2019-33FINA	Res. ACCEPTING SECOND AMENDMENT TO THE CERTIFICATE OF ESTIMATED RESOURCES FOR ASHTABULA COUNTY
County Home:	
2019-4ACNH	Res. HOLDING EXECUTIVE SESSION – PERSONNEL, EMPLOYMENT 121.22(G)(1)
2019-5ACNH	Res. APPROVING AGREEMENT WITH ALL AMERICAN HEALTHCARE SERVICES, INC. FOR AGENCY STAFFING
Water/Sewer:	
2019-27SEWA	Res. ACCEPTING AND APPROVING GRANT AGREEMENT WITH THE OHIO DEVELOPMENT SERVICES AGENCY, GOVERNOR'S OFFICE OF APPALACHIA, STATE APPALACHIAN DEVELOPMENT PROGRAM FOR THE CLAY STREET WATERLINE EXTENSION PROJECT, GRANT NO. S-P-17-1AD-1